

# General Application and Contract

26th Annual Lunar New Year Street Festival

第二十六屆 四海迎春園遊會



Year of the Rooster

**Saturday, February 11, 2017**

10 am - 5:30 pm

**On Valley Blvd., Alhambra (Almansor to Vega)**

FOR OFFICIAL USE ONLY

Booth Confirmation: Section \_\_\_\_\_ # \_\_\_\_\_

Select your booth location(s) based on availability.  
First come first serve upon full payment received.  
No reservations accepted. Email notification to confirm booth number.

**Preferred Booth(s): Choose up to 4 locations**

New vendors check here

Chamber members check here

- \* The standard booth is 10' x 10' in size, 2-side canopy for corner booth and 3-side canopy for middle booth. Each tent comes with one (1) 2' x 8' table and two (2) folding chairs.
- \* Mail this application and make check payable to **Alhambra Chamber of Commerce** (Federal ID #95-0483880) for festival participation.
- \* All confirmed vendors will receive an email notification containing driving/operation instructions with booth number and final site plan two weeks prior to the festival.
- \* When the weather conditions prohibit the festival to be held on the scheduled date, it will be postponed to the following Saturday with 5 days notification.

**Please mail the application and check to:**

Frances Lee  
Alhambra Chamber of Commerce  
104 S. First Street, Alhambra, CA 91801  
Phone: (626)354-6736 E-mail: frances.events@gmail.com  
www.alhambranewyearfestival.com

<input type="checkbox"/>	<b>Blue Booth</b>	\$ 375
<input type="checkbox"/>	<b>Pink Booth</b>	\$ 425
<input type="checkbox"/>	<b>Yellow Booth</b>	\$ 450
<input type="checkbox"/>	<b>Green Booth</b>	\$ 500
<input type="checkbox"/>	<b>Purple Booth</b>	\$ 550

**Electrical Outlet** \$ 120  
Electricity 110 volt / 20 amps  
(1 plug only)

**Late Registration** \$ 50  
Application received after Dec.15, 2016

Check # \_\_\_\_\_ Total \$ \_\_\_\_\_

Contact Person: \_\_\_\_\_

Business/Organization: \_\_\_\_\_

Address : \_\_\_\_\_

Phone : (        ) \_\_\_\_\_

Email : \_\_\_\_\_

Products to be sold &/or services to be offered:

**Vendor has hereby read and understood the above terms and conditions stated herein:**

Vendor Signature: \_\_\_\_\_

Date: \_\_\_\_\_